

## The Australian Stock Horse Society Limited **Biosecurity Horse Health Declaration**

| Event Name:Arrival Date: |  |  |               |            |                       |  |          |  |  |
|--------------------------|--|--|---------------|------------|-----------------------|--|----------|--|--|
| M                        | EMBER DETAILS (PERSO   | ON IN CHARGE OF HORS   | SE/S)         |            |                       |  |          |  |  |
| Fu                       | II Name:   |  |               |            |                       | Property Address Post Event*  1. 48 Guernsey St. Scone NSW XX123456  In good health, eating normally and not shown ising Committee/Manager to call for veterinary during the course of the event. I agree to pay during the course of the event. I agree to pay could contain disease agents, and then even undertaken to reduce the risk of spreading dege.  It is with the event of the even |          |  |  |
| Ac                       | Idress (Residential):  | BETAILS  Postcode:  Mobile:  Fax:   ETAILS  S Registered Property Address Prior Event Professional Angle Property Address Prior Event Professional Prior Event Professional Prior Event Professional Prior Event Address Prior Event Event E |               |            |                       |  |          |  |  |
| То                       | Town/Suburb: Postcode:   |  |               |            |                       |  |          |  |  |
| Phone:                   |  |  |               |            | Mobile:               |  |          |  |  |
| Er                       | nail:  |  |               | Fax        | <b>(</b> :            |  |          |  |  |
|                          |  |  |               |            |                       |  |          |  |  |
| Н                        | ORSE DETAILS   |  |               |            |                       |  |          |  |  |
|                          | ASHS Registered<br>Horse Name  |  | PIC           |            |                       |  | PIC      |  |  |
| eg                       | CECIL BRUCE - IS HSH   | 48 Guernsey St. Scone NSW  | XX123456      | Y          | 1234567891234         | 48 Guernsey St. Scone NSW  | XX123456 |  |  |
| 1                        |  |  |               |            |                       |  |          |  |  |
| 3                        |  |  |               |            |                       |  |          |  |  |
|                          | o roverse for additional berse   | <u> </u>   |               |            |                       |  |          |  |  |
|                          |  |  | Posponsible F | Porcon.    |                       |  |          |  |  |
|                          | Turnerent to Trioi Event Add   | ness please list hame of the   | тезропзівіе і |            |                       |  |          |  |  |
| D                        | ECLARATION BY OWNER  | R OR PERSON IN CHARG   | E OF HORS     | SE/S AT    | TENDING               |  |          |  |  |
|                          |  |  |               |            |                       |  |          |  |  |
| ins                      | spection of the horse/s named  | above and in my care should th   | ey be showing | g signs of | illness at any time d |  |          |  |  |
| 1                        | I agree to ensure that: 1. All horses will be shampooed, rinsed and allowed to dry, and their hooves will be picked clean of all solid material and washed with shampoo.   |  |               |            |                       |  |          |  |  |
|                          | <ul><li>2. All vehicles and equipment accompanying the horses will be cleaned to remove all solid material that could contain disease agents, and then disinfected.</li><li>3. As a Queensland horse owner, the procedures outlined in the Queensland Biosecurity Manual have been undertaken to reduce the risk of spreading cattle ticks and the horse/s are tick free.</li></ul>  |  |               |            |                       |  |          |  |  |
| 2                        | I further declare that: 4. The information contained in this Biosecurity Declaration is true and correct to the best of my knowledge.  |  |               |            |                       |  |          |  |  |
| -                        | <ol> <li>The information contained in this Biosecurity Declaration is true and correct to the best of my knowledge.</li> <li>I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager.</li> <li>I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.</li> <li>I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.</li> <li>I acknowledge that there is a possibility that horses might become infected with disease agents as a result of any movements and if necessary horses and premises will be quarantined in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of horses to the Event.</li> </ol> |  |               |            |                       |  |          |  |  |
|                          |  |  |               |            |                       |  |          |  |  |
|                          | Signature  |  |               | Dat        | te                    |  |          |  |  |



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| Event Name:   | Event Date/s:   |
|---------------|-----------------|
| Arrival Date: | Departure Date: |

## **HORSE DETAILS**

|    | ASHS Registered<br>Horse Name | Property Address<br>Prior Event | PIC      | Hendra<br>Vac. | Microchip<br>No. | Property Address<br>Post Event* | PIC      |
|----|-------------------------------|---------------------------------|----------|----------------|------------------|---------------------------------|----------|
| eg | CECIL BRUCE - IS HSH          | 48 Guernsey St. Scone NSW       | XX123456 | Y              | 1234567891234    | 48 Guernsey St. Scone NSW       | XX123456 |
| 4  |                               |                                 |          |                |                  |                                 |          |
| 5  |                               |                                 |          |                |                  |                                 |          |
| 6  |                               |                                 |          |                |                  |                                 |          |
| 7  |                               |                                 |          |                |                  |                                 |          |
| 8  |                               |                                 |          |                |                  |                                 |          |
| 9  |                               |                                 |          |                |                  |                                 |          |
| 10 |                               |                                 |          |                |                  |                                 |          |
| 11 |                               |                                 |          |                |                  |                                 |          |
| 12 |                               |                                 |          |                |                  |                                 |          |
| 13 |                               |                                 |          |                |                  |                                 |          |
| 14 |                               |                                 |          |                |                  |                                 |          |
| 15 |                               |                                 |          |                |                  |                                 |          |
| 16 |                               |                                 |          |                |                  |                                 |          |
| 17 |                               |                                 |          |                |                  |                                 | _        |
| 18 |                               |                                 |          |                |                  |                                 |          |
| 19 |                               |                                 |          |                |                  |                                 |          |
| 20 |                               |                                 |          |                |                  |                                 |          |

\*If different to "Prior Event Address" please list name of the Responsible Person: