



## AUSTRALIAN STOCK HORSE SOCIETY NEW ENGLAND BRANCH SHOW 2019

**16<sup>th</sup> & 17<sup>th</sup> March 2019**

**ENTRY'S CLOSE 01/03/2019**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MEMBERSHIP NO: \_\_\_\_\_ PIC NO: \_\_\_\_\_ CONTACT NO: \_\_\_\_\_

			<b>TOTAL \$</b>
Saturday Ring Tickets \$5 Each		_____ x \$5.00	
Stabling @ \$10 per horse for the weekend		_____ x \$10.00	
Powered camping @ \$20 for the weekend		_____ x \$20.00	
<b>CHALLENGES</b>	<b>Handler/ Rider &amp; Membership Number</b>	<b>Horses Registered Name &amp; Registration Number</b>	<b>TOTAL \$</b>
Hack Challenge  \$20			
Under 13 Challenge  \$15			
13 & Under 18 Challenge  \$15			
Encouragement Challenge  \$20			
3Yrs & Under Challenge  \$20			
4Yr old Challenge  \$30			
5Yrs & over Challenge  \$30			
		<b>TOTAL</b>	<b>\$</b>

I acknowledge that all of the above information is true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2019