

**GOULBURN MURRAY BRANCH**  
**29<sup>th</sup> to 31<sup>st</sup> March 2019**      **SHOW & CHALLENGE ENTRY FORM**      **Entries Close: 22/03/19**

NAME OF OWNER \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PIC \_\_\_\_\_ ASHS MEMB NO \_\_\_\_\_

\* Youth Entries on Separate Line - Please put Youths' Date of Birth under horse Regn No. \*

<i>Office Use only</i> <b>EXHIBIT NO'S</b>					
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Registered Name of Horse	Regn No	Handler / Rider	Office	Age (& Sex)	Height	EVENTS ENTERED (using programme event no's)										Entry Fees		
	/ /	Memb No.																\$
	/ /	Memb No.																\$
	/ /	Memb No.																\$
	/ /	Memb No.																\$
	/ /	Memb No.																\$

**SUB TOTAL**      \$.....

**OWNERS DECLARATION** (To be signed by the above owner)

I/We are the current owner of the horse/horses listed on this form and declare that they are *eligible* for the classes as entered, and  
 Declare that I/We are current financial members of the Australian Stock Horse Society Inc.

<b>Ground Levy - \$10.00 per horse</b>	\$
<b>Donation</b>	\$
<b>Other -</b>	\$

\_\_\_\_\_ Date      \_\_\_\_\_ Signature of Membership Nominee

**TOTAL AMOUNT ENCLOSED**      \$.....

**OFFICE USE ONLY**    Entries \$ \_\_\_\_\_    Challenge \$ \_\_\_\_\_    Ground Levy \$ \_\_\_\_\_    Donation \$ \_\_\_\_\_    Other \$ \_\_\_\_\_

TAX INVOICE: **GOULBURN MURRAY ASH BRANCH** ABN 71 060 524 035    **Date:** ...../...../ 2019    **Paid:** \$..... cash/cheque (OWING \$.....)