

G.J. Gardner (Grafton)

ASH Far North Coast NSW Branch Show

Challenges | Futurities | Maturity | Campdraft | Dressage
18-19th May 2019 - Hawthorne Park, Grafton

Nomination Form - Entries close 5th May, 2019

(No late or telephone entries accepted)

One Horse Per Entry Form

All Riders/Handlers Must be financial Members/Day Members of the ASH Society & Horse Owners must have Current Membership

Owner's Name: _____ Owner's ASH Membership _____

Horse Name: _____ Horse's Registration # _____

SATURDAY EVENTS	RIDER/HANDLER	M'SHIP #	YTH D.O.B	FEE
Yearling Futurity				\$20
2yr old Futurity				\$30
3yr old Futurity				\$35
4yr old Maturity				\$40
Super Horse Challenge				\$65
Yth Challenge 8yrs to under 11yrs				\$25
Yth Challenge 11yrs to under 15yrs				\$25
Yth Challenge 15yrs to under 18yrs				\$25
Hack Challenge – Horse under 4yrs				\$25
Hack Challenge – Horse over 4yrs				\$25
Encouragement Challenge				\$25
SUNDAY EVENTS	RIDER/HANDLER	M'SHIP #	YTH D.O.B	FEE
Novice Campdraft				\$45
Adult Dressage Test 1a				\$10
Adult Dressage Test 1b				\$10
Adult Dressage Test 2a				\$10
Adult Dressage Test 2b				\$10
Youth Dressage Test 1a				\$5
Youth Dressage Test 1b				\$5
Youth Dressage Test 2a				\$5
Youth Dressage Test 2b				\$5

Please refer to Programme for details of Events, Rules & Regulations

TOTAL \$

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PLEASE CHECK YOUR ENTRIES ARE CORRECT AS NO CHANGES OR ADDITIONS WILL BE MADE AT THE EVENT UNLESS AN OFFICE MISTAKE. CATTLE LEVY IS INCLUDED IN ENTRY FEE.

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ALL NOMINATIONS CLOSE - 5th MAY 2019

(No late or phone entries accepted and NO ENTRIES ON THE WEEKEND)

Email Nominations to – fncb.ash@gmail.com

Enquiries to Karen – Mobile – 0427 493 276

DESCRIPTION	NO: REQUIRED	NO: NIGHTS	COST
Camping @ \$22/night			
Stables @ \$10/night * <i>Conditions</i>			
Covered Yards @ \$10/night			
Open Yards @ \$5/night			
<i>*Stallions and Yearlings must be stabled</i>	TOTAL Stables/Camping \$		

Dinner Saturday Night
Includes spit roast meat, roast vegetables, salad and dessert.
It will be served buffet style.
Adults \$25
Children under 15yrs \$12

PAYMENT

Dinner on Saturday Night	NO: REQUIRED	\$25 Adult _____	\$12 Child _____	TOTAL \$
Stables and Camping Total				TOTAL \$
Nominations Total				TOTAL \$
Competition Numbers @ \$8/set (can be purchased on the day)	NO: REQUIRED _____			TOTAL \$
Day Membership - \$40 Adult \$15 Youth				TOTAL \$
FNC Branch Membership @ \$5 per person <i>(FNC Members must be current to be eligible for Branch Incentive Awards & FNC Branch must be your allocated Branch)</i>	NO: REQUIRED _____			TOTAL \$
NAME 1: _____	NAME 2: _____			TOTAL PAYABLE \$
NAME 3: _____	NAME 4: _____			

PAYMENT METHOD

Cheques payable to:
FNC (NSW) Branch ASH Society
PO Box 53,
South Grafton NSW 2460

Direct Deposit Details:
Acc Name – FNC (NSW) Branch ASH So
BSB – 032537 Account No – 153951
Member Name as reference

POSTAL ADDRESS

A copy of Horse Registration Papers & all relevant Memberships must accompany entries

Please nominate a helper for a short period of time

Name: _____ Mobile _____

Perferred Day (tick box): Saturday Sunday | Morning Afternoon